SELECT BIBLIOGRAPHY ON RESISTANCE AND RESCUE.

RESISTANCE


Langbein, Hermann. Against All Hope: Resistance in the Nazi Concentration Camps 1938–1945. Translated by Harry Zohn. New York: Paragon House, 1994. Langbein, a leader of the resistance in Auschwitz, defines “active resistance” in the camps as “an organized activity with far-reaching goals” such as efforts to diminish the exploitation of prisoners as workers in the camp or to inform the outside world about conditions.

Laska, Vera, ed. Women in the Resistance and in the Holocaust: The Voices of Eyewitnesses. Westport, CT: Greenwood Press, 1983. Laska, herself a resistance activist has written several chapters about her own experiences; the remaining accounts are reprinted from a variety of sources, some translated from other languages by Laska. The two major sections deal with the resistance and with concentration camp life; a shorter final section concerns re-entry into normal life by the survivors.


Schilling, The Holocaust Exploring Issues of Resistance and Rescue


Rings, Werner. *Life With the Enemy: Collaboration and Resistance in Hitler’s Europe*. New York: Doubleday, 1982. Rings breaks resistance down into five broad categories: symbolic (e.g., communication of ultimate hope of military victory over Germans), polemical (e.g., efforts to persuade people to oppose Nazi aggression), defensive (e.g., recruitment, planning, arming phases of resistance groups), offensive (e.g., activities of armed partisans), and resistance enchained (e.g., Jewish ghetto rebellions, undertaken with no hope of success).


Trunk, Isaiah. *Judenrat*. Lincoln, NE: University of Nebraska, 1996. This scholarly study remains the most important work on the Jewish councils and their responses to ghetto resistance groups.

[Note: This section of the bibliography is an edited version of the bibliography found in the USHMM’s pamphlet “Resistance during the Holocaust”. URL: https://www.ushmm.org/m/pdfs/20000831-resistance-bklt.pdf]

**RESCUE**


_____. *The Politics of Rescue: The Roosevelt Administration and the Holocaust, 1938-1945.* A critique of the Roosevelt administration’s alleged failure to respond to the disaster that befell Europe’s Jews.

Fenyvesi, Charles. *When Angels Fooled the World: Rescuers of Jews in Wartime Hungary.* Madison, WI: University of Wisconsin Press, 2003. Charles Fenyvesi and members of his family were on the helped by these rescuers. Thousands of others were helped by Raoul Wallenberg. Fenyvesi writes as a historian and beneficiary of these people who, with their actions in a time of absolute terror, soared while others crawled.


Gilbert, Martin. *Auschwitz and the Allies.* New York: Holt Rinehart and Winston, 1981. The author investigates the failure of the Allies to acknowledge and respond to what was happening in Auschwitz, ignoring relevant evidence.


Lidegaard, Bo. *Countrymen: The Untold Story of how Denmark’s Jews Escaped the Nazis....* New York: Alfred A. Knopf, 2013. A Danish journalist draws on primary sources to reconstruct the crucial fourteen days (Sept. 26-Oct. 9, 1943) during which most Danish Jews were saved.


Schilling, The Holocaust Exploring Issues of Resistance and Rescue

———. *The Righteous Among the Nations.* Jerusalem: Yad Vashem, 2007. Paldiel profiles more than 150 recipients of the Yad Vashem "Righteous Among the Nations" award, given to non-Jews who risked their lives to save Jews during the Holocaust.


Rittner, Carol, and Sondra Myers, eds. *The Courage to Care: Rescuers of Jews During the Holocaust.* New York: New York University Press, 1986. This collections features first person accounts of rescuers and of survivors whose stories address the basic issue of individual responsibility: the notion that one person can act—and that those actions can make a difference.


Tec, Nechama. *Dry Tears: The Story of a Lost Childhood.* New York: Oxford University Press, 1982. This eloquent memoir of a Polish Jewish girl whose family was sheltered by Polish Catholics testifies to the difficulties Jews faced trying to survive in hiding or by passing as Christians.


