

Extracts From *Mein Kampf* by Adolf Hitler

Even the most superficial observation shows that Nature's restricted form of propagation and increase is an almost rigid basic law of all the innumerable forms of expression of her vital urge. Every animal mates only with a member of the same species. ... Any crossing of two beings not at exactly the same level produces a medium between the level of the two parents. This means: the offspring will probably stand higher than the racially lower parent, but not as high as the higher one. Consequently, it will later succumb in the struggle against the higher level. Such mating is contrary to the will of Nature for a higher breeding of all life. The precondition for this does not lie in associating superior and inferior, but in the total victory of the former. The stronger must dominate and not blend with the weaker. ... And struggle is always a means for improving a species' health and power of resistance and, therefore, a cause of its higher development.

No more than Nature desires the mating of weaker with stronger individuals, even less does she desire the blending of a higher with a lower race.... The result of all racial crossing is therefore in brief always the following: a) Lowering the level of the higher race; b) Physical and intellectual regression and hence the beginning of a slowly but surely progressing sickness. To bring about such a development is, then, nothing else but to sin against the will of the eternal creator.

Everything we admire on this earth today—science and art, technology and inventions—is only the creative product of a few peoples and originally perhaps of *one* race. ... All great cultures of the past perished only because the originally creative race died out from blood poisoning.

Those who want to live, let them fight, and those who do not want to fight in this world of eternal struggle do not deserve to live.

All the human culture, all the results of art, science, and technology that we see before us today, are almost exclusively the product of the Aryan. ... If we were to divide mankind into three groups, the founders of culture, the bearers of culture, the destroyers of culture, only the Aryan could be considered as the representative of the first group. From him originate the foundations and walls of all human creation.... Hence it is no accident that the first cultures arose in places where the Aryan, in his encounters with lower peoples, subjected them and bent them to his will. ... As soon as the subjected people began to raise themselves up and probably approached the conqueror in language, the sharp dividing wall between master and servant fell. The Aryan gave up the purity of his blood, and ... lost his cultural capacity, until at last, not only mentally but also physically, he began to resemble the subjected aborigines more than his own ancestors.

Blood mixture and the resultant drop in racial level is the sole cause of the dying out of old cultures.

The mightiest counterpart to the Aryan is represented by the Jew.

...The Jewish doctrine of Marxism rejects the aristocratic principle of Nature and replaces the eternal privilege of power and strength by the mass of numbers and their dead weight. Thus it denies the value of personality in man, contests the significance of nationality and race, and thereby withdraws from humanity the premise of its existence and its culture. As a foundation of the universe, this doctrine would bring about the end of any order intellectually conceivable to man. And as, in this greatest of all recognizable organisms, the result of an application of such a law could only be chaos, on earth it could only be destruction for the inhabitants of this planet.

If, with the help of his Marxist creed, the Jew is victorious over the other peoples of the world, his crown will be the funeral wreath of humanity and this planet will, as it did thousands of years ago, move through the ether devoid of men.

Eternal Nature inexorably avenges the infringement of her commands.

Hence today I believe that I am acting in accordance with the will of the Almighty Creator: *by defending myself against the Jew, I am fighting for the work of the Lord* [p. 60].

...To what an extent the whole existence of this people is based on a continuous lie is shown incomparably by the *Protocols of the Elders of Zion*, so infinitely hated by the Jews. They are based on a forgery, the *Frankfurter Zeitung* moans and screams once every week: the best proof that they are authentic... For once this book has become the common property of a people, the Jewish menace may be considered as broken [p. 279].

...His [the Jew's] unflinching instinct in such things scents the original soul in everyone, and his hostility is assured to anyone who is not spirit of his spirit. Since the Jew is not the attacked but the attacker, not only anyone who attacks passes as his enemy, but also anyone who resists him. But the means with which he seeks to break such reckless but upright souls is not honest warfare, but lies and slander.

Here he [the Jew] stops at nothing, and in his vileness he becomes so gigantic that no one need be surprised if among our people the personification of the devil as the symbol of all evil assumes the living shape of the Jew.

The ignorance of the broad masses about the inner nature of the Jew, the lack of instinct and narrow-mindedness of our upper classes, make the people an easy victim for this Jewish campaign of lies.

While from innate cowardice the upper classes turn away from a man whom the Jew attacks with lies and slander, the broad masses from stupidity or simplicity believe everything. The state authorities either cloak themselves in silence or, what usually happens, in order to put an end to the Jewish press campaign, they persecute the unjustly attacked, which, in the eyes of such an official ass, passes as the preservation of state authority and the safeguarding of law and order.

Slowly fear and the Marxist weapon of Jewry descend like a nightmare on the mind and soul of decent people. They begin to tremble before the terrible enemy and thus have become his final victim.

The Jews domination in the state seems so assured that now not only can he call himself a Jew again, but he ruthlessly admits his ultimate national and political designs. A section of his race openly owns itself to be a foreign people, yet even here they lie. For while the Zionists try to make the rest of the world believe that the national consciousness of the Jew finds its satisfaction in the creation of a Palestinian state, the Jews again slyly dupe the dumb *Goyim* [gentile]. It doesn't even enter their heads to build up a Jewish state in Palestine for the purpose of living there; all they want is a central organization for their international world swindle, endowed with its own sovereign rights and removed from the intervention of other states: a haven for convicted scoundrels and a university for budding crooks.

With satanic joy in his face, the black-haired Jewish youth lurks in wait for the unsuspecting girl whom he defiles with his blood, thus stealing her from her people. With every means he tries to destroy the racial foundations of the people he has set out to subjugate. Just as he himself systematically ruins women and girls, he does not shrink back from pulling down the blood barriers for others, even on a large scale. It was and it is Jews who bring the Negroes into the Rhineland, always with the same secret thought and clear aim of ruining the hated white race by the necessarily resulting bastardization, throwing it down from its cultural and political height, and himself rising to be its master.

For a racially pure people which is conscious of its blood can never be enslaved by the Jew. In this world he will forever be master over bastards and bastards alone. And so he tries systematically to lower the racial level by a continuous poisoning of individuals.

Around peoples who offer too violent a resistance to attack from within he weaves a net of enemies, thanks to his international influence, incites them to war, and finally, if necessary, plants a flag of revolution on the very battlefields.

In economics he undermines the states until the social enterprises which have become unprofitable are taken from the state and subjected to his financial control.

In the political field he refuses the state the means for its self-preservation, destroys the foundations of all national self-maintenance and defense, destroys faith in the leadership, scoffs at its history and past, and drags everything that is truly great into the gutter.

Culturally, he contaminates art, literature, the theater, makes a mockery of natural feeling, overthrows all concepts of beauty and sublimity, of the noble and the good, and instead drags men down into the sphere of his own base nature.

Religion is ridiculed, ethics and morality represented as outmoded, until the last props of a nation in its struggle for existence in this world have fallen.

A. Hitler, *Mein Kampf* ("My Struggle"), Houghton Mifflin, New York: Hutchinson Publ. Ltd., London, 1969.

The Ideology of National Socialism

Core Concepts

Nation: defined by race/blood, deliberately excludes those not of the “Aryan” race, especially Jews. The German nation must be restored to racial health and power.

Race: defined by the Nazis as a biological concept and as the fundamental building block of human societies. There are three general types of races—the culture creators (the pure Aryan race), the culture sustainers (races with substantial Aryan blood), the culture destroyers (the Jews).

Struggle: conflict between races is the source of human progress. The weak impure races decline and perhaps perish; the strong pure races dominate and build culture. Struggle is a law of nature (a Social Darwinian world view) and the ultimate struggle is between the idealistic, honorable Aryan and the devious, materialistic, parasitical Jew.

Socialism: defined a commitment to the common good of the nation/racial community (the *Volksgemeinschaft*) above individuals and their profit. All members of the racial community are valued, supported, and must contribute to it, but they have different and unequal roles to play. Class differences are dismissed as unimportant and international socialism (Marxism) is totally rejected.

Leadership Principle: all authority, which is derived from the nation, is placed in the hands of the leader (*der Führer*) whose power is replicated at regional and local levels by subordinate leaders.

Other Defining Features

- Anti-Socialist (Marxist): Nazism envisions a struggle to the death against the “Jewish-Bolshevik conspiracy.”
- Anti-Capitalist: especially directed against speculative capital (Jewish) as opposed to productive capital (German).
- Anti-Semitic: the Nazis advocated a “modern” anti-Semitism based on race rather than the more traditional religious anti-Judaism.
- Anti-Democratic: strong opposition to the parliamentary system of the Weimar Republic.
- Anti-Modern: the Nazism opposes the Enlightenment and many features of modern society, looks with nostalgia to aspects of the medieval world.
- A single mass party: revolutionary in aim, opportunistic in tactics, hierarchical in structure, and militaristic and hyper-masculine in style (copies aspects of the Mussolini’s Fascist movement in Italy).