

Curriculum Vita

PERSONAL INFORMATION

Alan H. Goldman
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EDUCATION

B.A.	Yale	1967
Ph.D.	Columbia	1972

ACADEMIC POSITIONS

College of William & Mary	William R. Kenan, Jr. Professor	2002-2015
University of Miami	Professor	1981-2002
	Chair of Philosophy	1988-98
	Associate Professor	1977-81
University of Idaho	Assistant Professor	1974-76
Ohio University	Assistant Professor	1972-74
Columbia University	Instructor	1970-72
University of Michigan	Visiting Assoc. Professor	1981
University of Colorado	Visiting Fellow	1983
University of Auckland	Visiting Professor	1996

SERVICE AND AWARDS

ACLS Fellowships Panel, 2017

NEH Fellowships Panel, 2003, 2010.

Provost's Award for Scholarly Activity, University of Miami, 2002.

Excellence in Teaching Award, University of Miami, 1997.

General Editor, Garland Series in Applied Ethics (6 volumes).

Editorial Board, American Philosophical Quarterly, Philosophy and Phenomenological Research, Professional Ethics, and Ashgate Series in Critical Thinking in Philosophy.

APA Program Committee, Eastern Division, 1990-1992.

COURSES TAUGHT

Ethics, Aesthetics, Freshman Seminar, Philosophy of Law, Seminar on Practical Reason, Epistemology, Hume Seminar, 17th and 18th Century, Seminar on Rules

FELLOWSHIPS AND GRANTS

ACLS Fellowship, academic year 2007-8.

NEH Fellowship, academic year 2008-9.

College of William & Mary Summer Research Grant, 2003, 2006.

NEH Summer Research Grant, 1991.

Council for Philosophical Studies, Epistemology Institute, University of Colorado, 1986.

University of Miami Max Orovitz Fellowship, 1979, 1982, 1986, 1988, 1989, 1992, 1995, 1999.

Council for Philosophical Studies, Law and Ethics Institute, Williams College, 1977.

NEH Fellowship in Residence, Princeton University, 1976-7.

University of Idaho Summer Research Grant, 1976.

NEH Summer Fellowship, Tufts University, 1975.

RESEARCH

Books

Life's Values: Pleasure, Happiness, Well-Being and Meaning (Oxford University Press, 2018)

Philosophy and the Novel (Oxford University Press, 2013).

Reasons from Within (Oxford University Press, 2009).

Practical Rules: When We Need Them and When We Don't (Cambridge University Press, 2002).

Aesthetic Value (Westview Press, 1995).

Moral Knowledge (Routledge & Kegan Paul, 1988).

Empirical Knowledge (University of California Press, 1988).

The Moral Foundations of Professional Ethics (Rowman and Littlefield, 1980).

Justice and Reverse Discrimination (Princeton University Press, 1979).

Mark Twain and Philosophy (Editor), Rowman and Littlefield, 2018,

Articles

"Bad Taste, Good Taste, and Aesthetic Value," On Taste, (Cambridge University Press, 2018).

"Pleasure," Macmillan's Interdisciplinary Handbooks: Philosophy of Sex and Love (2017).

"What is Aesthetic Experience?," Current Controversies in Aesthetics (Routledge, forthcoming).

"What Desires Are, and Are Not," Philosophical Studies, 174 (2017): 333-352.

"Happiness is an Emotion," Journal of Ethics, 21 (2017): 1-16.

"Moral Epistemology and Professional Codes of Ethics," Routledge Handbook of Moral Epistemology, 2018.

"The Broad View of Aesthetic Experience," Journal of Aesthetics & Art Criticism, 71 (2013): 323-333.

"Rules, Standards, Principles," International Encyclopedia of Ethics, 2013.

"The Appeal of the Mystery", Journal of Aesthetics and Art Criticism, 69 (2011): 261-272.

"Hume's Aesthetics," Aesthetics: The Key Thinkers (Continuum, 2012).

"Value," The Routledge Companion to Philosophy and Music, 2011.

"What We Learn About Rules from The Cider House Rules," Philosophy and Literature, 34 (2010): 359-372.

"Huckleberry Finn and Moral Motivation," Philosophy & Literature, 34 (2010): 1-16.

"Is Moral Motivation Rationally Required?" The Journal of Ethics, 14 (2010): 1-16.

"Desires and Reasons," American Philosophical Quarterly, 46 (2009): 291-304.

"Meaningful Lives," in A Teacher's Life: Essays for Steven M. Cahn, (Rowman & Littlefield, 2009).

"Knowledge, Explanation, and Lotteries," Nous, 42 (2008).

"The Case Against Objective Value," Ethical Theory and Moral Practice, 11 (2008): 507-524.

"Desire, Depression, and Rationality," Philosophical Psychology, 20 (2007): 711-730.

"The Underdetermination Argument for Brain-in-the-vat Skepticism," Analysis, 67 (2007): 32-36.

"Desire Based Reasons and Reasons for Desires," Southern Journal of Philosophy, 44 (2006): 469-488.

"The Rationality of Complying with Rules: Paradox Resolved," Ethics, 116 (2006): 453-470.

"Reason Internalism," Philosophy & Phenomenological Research, 71 (2005): 505- 532.

"The Experiential Account of Aesthetic Value," Journal of Aesthetics & Art Criticism, 64 (2006): 333-342.

"Beardsley's Legacy: The Theory of Aesthetic Value," Journal of Aesthetics & Art Criticism, 63 (2005): 185-190.

"There Are No Aesthetic Principles," Contemporary Debates in Aesthetics (Blackwell), 2005.

"Representation and Expression in Painting and Music," (in Italian) Discipline Filosofiche, 15 (2005): 111-127.

"Epistemological Foundations: Can Experiences Justify Beliefs?", American Philosophical Quarterly, 41 (2004): 273-285.

"Evaluating Art," Blackwell Guide to Aesthetics, 2004: 93-108.

"Representation in Art," Oxford Handbook of Aesthetics, 2003: 192-210.

"Epistemology," Fundamentals of Philosophy, Routledge, 2003: 11-35.

"Sexual Ethics," Blackwell Companion to Applied Ethics, 2003: 180-191.

"Moral Reasoning without Rules," Mind & Society, 4 (2001): 105-118.
(published in 2003)

"*The Sun Also Rises*: Incompatible Interpretations," Is There a Single Right Interpretation?, Penn State Press, 2002: 9-25.

"Specificity, Popularity, and Engagement in the Moving Image," Film & Philosophy, 5/6 (2002): 93-99.

"The Aesthetic," Routledge Companion to Aesthetics, 2001: 181-92.

"Rules and Moral Reasoning," Synthese, 117 (1999): 229-50.

"Prudential Rules," Southern Journal of Philosophy, 36 (1998): 1-18.

"Rules in the Law," Law and Philosophy, 16 (1997): 581-602.

"Emotions in Music (A Postscript)," Journal of Aesthetics and Art Criticism, 53 (1995): 59-69.

"The Aesthetic Value of Representation in Painting," Philosophy & Phenomenological Research, 55 (1995): 297-310.

"Realism About Aesthetic Properties," Journal of Aesthetics and Art Criticism, 51 (1993): 31-37.

"Art Historical Value," British Journal of Aesthetics, 33 (1993): 17-28.

"Representation and Make-Believe," Inquiry, 36 (1993): 335-350.

"The Value of Music," Journal of Aesthetics and Art Criticism, 50 (1992): 35-44.

"The Expressivist Theory of Normative Judgment," Inquiry, 34 (1992): 509-523.

"Paternalistic Laws," (with Michael Goldman) Philosophical Topics, 18 (1990): 65-78.

"Skepticism About Goodness and Rightness," Southern Journal of Philosophy, 29, Supplement (1991).

"Interpreting Art and Literature," Journal of Aesthetics and Art Criticism, 48 (1990): 205-214.

"Aesthetic Qualities and Aesthetic Value," The Journal of Philosophy, 87 (1990): 23-37.

"Aesthetic versus Moral Evaluations," Philosophy & Phenomenological Research, 50 (1990): 715-730.

"The Education of Taste," The British Journal of Aesthetics, 30 (1990): 105-116.

"Natural Selection, Justification, and Inference to the Best Explanation," in Evolution, Cognition, and Realism, edited by Nicholas Rescher (University Press of America, 1990).

"Diversity Within University Faculties," in Morality, Responsibility, and the University, edited by Steven Cahn (Temple University Press, 1990).

"Bonjour's Coherentism," in The Current State of the Coherence Theory, edited by John Bender (Kluwer, 1989).

"Legal Reasoning as a Model for Moral Reasoning," Law and Philosophy, 8 (1989): 131-149.

"Global Moral Commitment," American Philosophical Quarterly, 25 (1988):

69-77.

"Red and Right," The Journal of Philosophy, 84 (1987): 349-62.

"The Justification of Equal Opportunity," Social Philosophy & Policy, 5 (1987): 88-103.

"Nozick on Knowledge: Finding the Right Connection," in The Possibility of Knowledge: Nozick and his Critics, edited by S. Luper-Foy (Rowman & Allenheld, 1987).

"Professional Values and the Problem of Regulation," Business & Professional Ethics, 5 (1987): 47-59.

"The Force of Precedent (in Legal, Moral, and Empirical Reasoning)," Synthese, 71 (1987): 323-46.

"Ethical Issues in Proprietary Restrictions on Research Results," Science, Technology, & Human Values, 12 (1987): 22-30.

"Real People (Natural Differences and the Scope of Justice)," The Canadian Journal of Philosophy, 17 (1987): 377-94.

"Cognitive Psychologists as Expert Witnesses," Law and Human Behavior 10 (1986): 29-45.

"Reasons and Personal Identity," Inquiry, 28 (1985): 373-98.

"Fanciful Arguments for Realism," Mind, 93 (1984): 1938.

"An Explanatory Analysis of Knowledge," American Philosophical Quarterly, 21 (1984): 101-8.

"The Source and Extent of a Patient's Right to the Truth," Queen's Quarterly, 91 (1984): 124-38.

"Ethical Issues in Advertising," in Just Business, edited by Tom Regan (Random House, 1983).

"Epistemic Foundationalism and the Replaceability of Observation Language," The Journal of Philosophy, 79 (1982): 437-53.

"The Moral Significance of National Boundaries," Midwest Studies in

Philosophy, 7 (1982): 437-53.

"Toward a New Theory of Punishment," Law and Philosophy, 1, (1982): 57-76.

"Epistemology and the Psychology of Perception," American Philosophical Quarterly, 18 (1981): 43-51.

"Criteria, Meaning and Justification," Philosophia, 9 (1981): 281-97.

"Business Ethics: Profits, Utilities and Moral Rights," Philosophy & Public Affairs, 9 (1980): 260-86.

"Responses to Rawls from the Political Right," in John Rawls' Theory of Social Justice, edited by G. Blocker and E. Smith (Ohio University Press, 1980).

"The Obligation to Obey Law," Social Theory & Practice, 6 (1980): 13-31.

"The Paradox of Punishment," Philosophy & Public Affairs, 9 (1979): 42-58.

"Appearing Statements and Epistemological Foundations," Metaphilosophy, 1 (1979): 227-46.

"Reference and Linguistic Authority," The Southern Journal of Philosophy, 18 (1979): 175-92.

"Realism," The Southern Journal of Philosophy, 17 (1979): 305-21.

"Visual Belief," Nous, 12 (1977): 317-28.

"The Principle of Equal Opportunity," The Southern Journal of Philosophy, 15 (1977): 473-85.

"Plain Sex," Philosophy & Public Affairs, 6 (1977): 267-87.

"Can a Utilitarian's Support of Nonutilitarian Rules Vindicate Utilitarianism?", Social Theory & Practice, 4 (1977): 333-45.

"Rights, Utilities and Contracts," The Canadian Journal of Philosophy, sup. 3 (1977): 121-36.

"Justice and Hiring by Competence," American Philosophical Quarterly, 14 (1977): 17-28.

"The Entitlement Theory of Distributive Justice," The Journal of Philosophy, 73 (1976): 823-35.

"Appearing as Irreducible in Perception," Philosophy & Phenomenological Research, 37 (1976): 147-64.

"Affirmative Action," Philosophy & Public Affairs, 5 (1976): 178-95.

"Limits to the Justification of Reverse Discrimination," Social Theory & Practice, 3 (1975): 289-306.

Discussions and Reviews

"Sexual Morality," Institute of Art and Ideas, February, 2019.

"Pleasure (and Happiness and Good Lives)," Prindle Post, Mar. 15, 2016.

"The Philosophical Value of the Novel," The Forum for Philosophy, March 21, 2016.

Review of Kendall Walton, In Others' Shoes, Journal of Aesthetics & Art Criticism, 74 (2016).

Review of Richard Gaskin, Language, Truth, and Literature, Notre Dame Philosophical Reviews (2014).

Review of Nicholas Southwood, Contractualism and the Foundations of Morality, Mind, 121 (2012).

"Response to Gert on Practical Reason," The Journal of Ethics, 16 (2012).

Review of Robert Stecker, Aesthetics and the Philosophy of Art, Journal of Aesthetics & Art Criticism, 64 (2006).

Review of Michael Bishop and J.D. Trout, Epistemology and the Psychology of Human Judgment, Notre Dame Philosophical Reviews, 2005.

Review of Michael Byron, Satisficing and Maximizing, Utilitas, forthcoming.

Review of George Dickie, Art and Value, Journal of Aesthetics & Art Criticism, 63 (2005).

"Aesthetic Qualities," Encyclopedia of Philosophy (Macmillan, 2nd ed.), forthcoming.

Review of Steven Cahn, Puzzles and Perplexities, APA Newsletter on Teaching Philosophy (2003).

Review of Morris and Ripstein, Practical Rationality and Preference, Notre Dame Philosophical Reviews, 1 (2002).

Review of Jon Elster, Ulysses Unbound, Journal of Aesthetics & Art Criticism, 59 (2001).

Review of Silvers, Wasserman, and Mahowald, Disability, Difference, Discrimination, Ethics, 110 (2000).

Review of Larry May, The Socially Responsive Self, Ethics, 111 (2001).

Review of Arthur Applbaum, Ethics for Adversaries, Ethics, 111 (2001).

"Precedent," Encyclopedia of Ethics, 2nd edition, (2001).

Review of Sheldon Richmond, Aesthetic Criteria, International Studies in Philosophy, 32 (2000).

Review of Mosley and Capaldi, Affirmative Action, Ethics, 108 (1998).

Review of Eddy Zemach, Real Beauty, Dialogue, 38 (1999).

"Artistic Interpretation," Routledge Encyclopedia of Philosophy, 1997.

"Realism," "Representation," The Encyclopedia of Aesthetics, M.Kelly, ed. (Oxford), 1998, revised and republished 2014.

"L'Ethique professionnelle," Dictionnaire de philosophie morale, M. Canto-Sperber, ed. (Presses Universitaires de France, 1997).

"Causal or Conditional or Explanatory-relation Accounts," "Resemblance in Art," "Representation in Art," Encyclopedia of Philosophy, Supplement (Macmillan, 1996).

"Roles and Role Morality," Blackwell Dictionary of Business Ethics, R.E. Freeman and P.H. Werhane, eds., (1996).

Review of Stephen Davies, Musical Meaning and Expression, Philosophical Quarterly, 46, 1996.

"Privileged Access," Cambridge Dictionary of Philosophy, R. Audi, ed. (Cambridge, Cambridge University Press, 1995).

"Allan Gibbard," Oxford Companion to Philosophy, T. Honderich, ed. (Oxford: Oxford University Press, 1995).

"Reply to Gould and Levinson on Aesthetic Realism," Journal of Aesthetics and Art Criticism, 52 (1994): 354-356.

Review of Jerrold Levinson, Music, Art, and Metaphysics, Journal of Aesthetics and Art Criticism, 50 (1992): 327-329.

"The Given," "Immediacy, Presence," "Self-evidence," "Self-presenting," "Sense Data," A Companion to Epistemology, J. Dancy and E. Sosa, eds. (Oxford: Blackwell, 1992).

"Aesthetic Properties," A Companion to Aesthetics, D. Cooper, ed. (Oxford: Blackwell, 1992).

"Reply to Stecker on Interpretation," Journal of Aesthetics and Art Criticism, 49 (1991): 246-247.

"Professional Ethics," Encyclopedia of Ethics (NY: Garland, 1992).

"Foreign Intervention," in Problems of International Justice, edited by S. Luper-Foy (Westview, 1988).

"Discrimination," Encyclopaedia of Political Thought (Basil Blackwell, 1987).

"Comments on the Advertising of Professional Success Rates," Business and Professional Ethics, 3 (1984): 57-60.

"Confidentiality, Rules and Codes of Ethics," Criminal Justice Ethics, 3 (1984): 8-16.

"Authority, Autonomy and Institutional Norms," Perspectives on the Professions, 3 (1983): 1-5.

Review of Bruce Ackerman, Social Justice in the Liberal State, International Studies in Philosophy, 14 (1982): 85-7.

Review of R. Fullinwider, The Reverse Discrimination Controversy, Minnesota Law Review, 65 (1981): 718-27.

Review of R. Baker and F. Elliston, Philosophy and Sex, Philosophia, 10 (1981): 35-40.

Review of Henry Shue, Basic Rights, Canadian Philosophical Reviews, 1 (1981): 41-5.

"The Death of Epistemology," Pacific Philosophical Quarterly, 62 (1981): 203-10.

"Beyond the Deterrence Theory," Rutgers Law Review, 33 (1981): 721-9.

"Abortion and the Right to Life," The Personalist, 60 (1979): 402-6.

"Reply to Jaggar on Reverse Discrimination," Social Theory & Practice, 4 (1977): 235-7.

"Rawls' Original Position and the Difference Principle," The Journal of Philosophy, 73 (1976): 845-9.

"A Note on the Conjunctivity of Knowledge," Analysis, 36 (1975): 5-9.

"Reparations to Individuals or Groups?", Analysis, 35 (1975): 168-70.

"Reverse Discrimination and the Future," Philosophical Forum, 11 (1974-5): 321-6.

"Criteriological Arguments in Perception," Mind, 84 (1975): 102-5.

"Taylor on Wolff, Political Obligation, and the Justification of the State," The Personalist, 55 (1975): 192-9.

"Can A Priori Arguments Refute the Skeptic?", Dialogue, 13 (1974): 105-10.

Invited Talks

“Is Chastity a Virtue?”, Conference on Chasitivity, Christopher Newport University, 2019.

Comments on “Beyond Value,” American Society for Aesthetics, Savannah, 2015.

“What Desires Are, and Are Not,” University of Miami, 2015.

Comments on Consequentialism in Aesthetics, APA Pacific Division, Vancouver, 2015.

Conference on Philosophy of Alan Goldman, Rijeka, Croatia, 2014.

Author Meets Critics on Philosophy and the Novel, American Society for Aesthetics, San Antonio, 2014.

“Comments on Basic Aesthetic Properties,” American Society for Aesthetics, San Diego, 2013

Critique of Noel Carroll’s On Criticism, APA Central Division, 2011.

“Huckleberry Finn and Moral Motivation,” Tel Aviv University, 2009.

“Is Moral Motivation Rationally Required?” Conference on Ethical Theory and Moral Practice, Amsterdam, 2008.

“Aesthetic Disagreement,” University of Virginia, 2007.

“Desires and Reasons,” Virginia Philosophical Association, 2007.

“Aesthetic Properties,” APA Eastern Division, 2007.

“The Experiential Account of Aesthetic Value,” keynote presentation, American Society for Aesthetics, Eastern Division, 2006.

“Comments on Motivations and Practical Reason,” APA Pacific Division, 2005.

“Reply to Brand-Ballard on Legal Formalism,” APA Central Division, 2005.

“Comments on Cognitive Values in Art and the Objectivity of Aesthetic

Value," American Society for Aesthetics, 2003.

"Evaluating Artworks," Royal Institute of Philosophy Lecture, University of Glasgow; St. Andrews University, 2003.

"Critique of Stephen Davies' Musical Works and Performances," American Society for Aesthetics, 2002.

"Functional and Aesthetic Definitions of Art," American Society for Aesthetics, 2000.

Lansdowne Lectures, University of Victoria, 1998.

"Critique of Noel Carroll's Theorizing the Moving Image," APA Pacific Division, 1998.

"Comments on Defining Art," APA Pacific Division, 1998.

"Prudential Rules," APA Eastern Division, 1997.

"Comments on Paternalistic Laws," APA Pacific Division, 1997.

"Rules and Moral Reasoning," University of Auckland, University of Canterbury, New Zealand, 1996; Simon Fraser University, 1998.

"Rules in the Law," University of Waikato, New Zealand, 1996.

"Aesthetic Evaluation and Aesthetic Value," Frontiers in Philosophy Series, Brigham Young University, 1996.

"Comments on Moral Epistemology and Realism," APA Pacific Division, 1996.

"The Historical-Intentional Definition of Art," APA Pacific Division, 1995.

"Diversity," APA Eastern Division, 1994.

"Blackburn and Hare on Universalizing and Utilitarianism," Conference on Hare, University of Florida, 1994.

"Comments on Aestheticism and Philosophy of Law," American Society for Aesthetics, 50th Anniversary Meeting, Philadelphia, 1992.

"Role Morality Reconsidered," Harvard University Program in Ethics, 5th Anniversary Conference, 1992.

"Incompatible Interpretations," American Society for Aesthetics Pacific Division, 1992.

"Representation and Make-Believe" APA Eastern Division, 1991.

"Comments on Reliabilism," APA Pacific Division, 1991.

"Skepticism About Goodness and Rightness," Spindel Conference, Memphis State University, 1990.

"Natural Selection, Justification, and Inference to the Best Explanation," Center for Philosophy of Science, University of Pittsburgh, 1988.

"Legal Reasoning as a Model for Moral Reasoning," Memphis State University Philosophy Colloquium, 1987; University of Miami Conference on Philosophy of Law, 1988.

"Comments on Self-interest and Rationality," APA Pacific Division, 1987.

"Professional Values and the Problem of Regulation," Conference on the Power of Professionals, Case Western Reserve Law School, 1986.

"Comments on the Normative Aspects of Freedom," APA Central Division, 1986.

"Ethical Issues in Proprietary Restrictions on Research Results," Exxon Study Group, University of Colorado, 1985; Conference on Trade Secrecy and Patents, Chicago, 1985.

"Comments on Racism and Rationality," APA Eastern Division, 1985.

"Comments on Reliability and Justification," APA Pacific Division, 1984.

"Rights of Patients to Truth," Queens University, Canada, 1983.

"Psychologists' Testimony on the Accuracy of Eyewitnesses," Johns Hopkins University, 1983.

"Persons and Fairness," APA Western Division, 1983.

"The Social Responsibility of Doctors," Conference on Ethics, Humanism and Medicine, University of Michigan, 1982.

"Authority, Autonomy and Institutional Norms," Conference on Professional Ethics, University of Florida, 1982.

"An Explanatory Analysis of Knowledge," APA Eastern Division, 1982.

"Some Morals for Advertisers," Carnegie Mellon University, 1982.

"Comments on the Foundations of Rights," Interamerican Congress of Philosophy, Florida State University, 1981.

"An Overview of Preferential Treatment," Rockefeller Foundation, 1981.

"Brandt on the Right and the Good," University of Michigan Symposium, 1981.

"Foundations of Professional Ethics," The Hastings Center Conference on Professional Ethics, Harvard University, 1981.

"Normative Issues in Policy Analysis," Southern Society for Political Science, Atlanta, 1980.

"Philosophical and Professional Ethics," Rockefeller Foundation, 1979.

"Political Ethics: Washing the Dirty Hands," Center for the Study of Values, University of Delaware, 1979; APA Pacific Division, 1980.

"Comments on Pacifism," Conference on World Peace, Florida Atlantic University, 1979.

"The Death of Epistemology: A Premature Burial," APA Western Division, 1979.

"The Obligation to Obey Law," Memphis State University, 1978.

"Reference and Linguistic Authority," APA Eastern Division, 1977.

"Nozick's Entitlement Theory of Justice," Conference on Justice in America, Ohio University, 1976.

"The Justification of Reverse Discrimination," APA Eastern Division, 1974.

"In Defense of Wolff," Northwest Conference on Philosophy, 1975.

PROFESSIONAL SERVICE (not included above)

Refereed book manuscripts for Oxford University Press, Cambridge University Press, Princeton University Press, Columbia University Press, Routledge, Rowman and Littlefield.

Referee roughly 5 articles a year for journals.

Refereed promotion decisions for Rice University, University of Colorado, University of California, Santa Barbara, University of Waterloo.